

# The Commonwealth of Massachusetts

Filing Fee: \$15.00

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

**ANNUAL REPORT 180009295**

M.G.L. Ch.180  
Corporation  
Annual Report

**IDENTIFICATION**

Filing for November 1, 20 17

NO. 001137778

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: ~~ALEXANDER E. MARTHEWS~~ RESTORE THE FOURTH, INC.

2. ADDRESS: 28 TEMPLE ST.  
(number) (street)  
BELMONT, MA 02478  
(city or town) (state) (zip)

3. DATE OF THE LAST ANNUAL MEETING: May 1, 2017 (board election)

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	ALEXANDER E. MARTHEWS	28 TEMPLE ST., BELMONT, MA 02478	05/04/2018
Treasurer:	TAYLOR CAMPBELL	133 WILLOW ST. #1, QUINCY, MA 02170	05/04/2018
Clerk: (or Secretary)	ZAKI MANIAN	14240 BERRY HILL COURT, LOS ALTOS HILLS CA 94022	05/04/2018
Directors: (or Officers having the powers of Directors)	JONATHAN CAPRA	423 HACKETT BLVD, ALBANY, NY 12208	05/04/2018
	ED QUIGGLE	1057 MARKET ST., SUNBURY, PA 17801	05/04/2018

I, the undersigned ALEXANDER E. MARTHEWS being the NATIONAL CHAIR of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this the sixteenth day of AUGUST, 20 18.

Signature: [Signature] Title: National Chair

Contact Person: ALEXANDER E. MARTHEWS Contact Person Telephone #: 617-208-9002